

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DURGA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130041
3	SCHOOL CODE (IF APPLICABLE)	57004
4	COMPLETE ADDRESS WITH PIN CODE	NEAR NADIKUDE RAILWAY STATION, DACHEPALLI GUNTUR DIST ANDHRA PRADESH, GUNTUR , ANDHRA PRADESH - 522414
5	PRINCIPAL NAME	B MALLIKARJUNA SASTRY
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed M.Ed
7	SCHOOL EMAIL ID	durgaprincipal.dch@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8886104376

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.durgapublicschool.in/Renewal_School_Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.durgapublicschool.in/Registration_of_Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.durgapublicschool.in/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.durgapublicschool.in/Recognition_Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.durgapublicschool.in/Building_Safety_Certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.durgapublicschool.in/Fire_Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.durgapublicschool.in/Self_Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.durgapublicschool.in/Sanitary_Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.durgapublicschool.in/DPS_Fee_Particulars_2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.durgapublicschool.in/Academic_Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.durgapublicschool.in/SCHOOL_MANAGING_COMMITTEE_OASIS_001.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.durgapublicschool.in/Parents_Teachers_Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.durgapublicschool.in/Three_Years_Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	B MALLIKARJUNA SASTRY

2	TOTAL NO. OF TEACHERS	25
	PGT	9
	TGT	13
	PRT	3
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	RAMESH NAIK MA PSYCHOLOGY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	P.KALPANA MA B.Ed P.SUDHA MA B.Ed

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	43	43	100	NIL

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17199.14
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 48
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE	https://www.youtube.com/watch?v=xpPcjkn6EMA&t=6s

	SCHOOL	
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